

# FIRE HYDRANT AVAILABILITY

## City of Burien

This form must be completed and signed by the Fire Marshal. The form must be returned to the City of Burien Department of Community Development prior to issuance of a building permit or plat approval. The following must accompany this form to King County Fire District #2:

- Certificate of WATER AVAILABILITY completed by Water District
- A plot plan showing lot dimensions, building dimensions, placement of existing structures and streets  
*Plan Must be Drawn to Scale.*
- For projects involving Construction Review, a complete set of building plans are required.

PLAN REVIEW #: _____	BLDG. PERMIT #: _____
APPLICATION DATE: ____/____/____	DATE RECEIVED FD: ____/____/____

Submit application to: **King County Fire District #2**  
**900 SW 146<sup>th</sup> St · P.O. Box 66029**  
**Burien, WA 98166-2244**  
**206 242-2040 / Fax: 206 433-6042**

**Complete The Following For Proper Routing and Determinations:**

Property Address: \_\_\_\_\_

*Please Check One:*

Legal Description: \_\_\_\_\_

**Water Dist Serving Property**

Water Dist. #20

Water Dist. #49

Water Dist. #85

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Water Dist. #125

Highline Water Dist.

City of Seattle

Approximate Total Square Footage of Bldg.: \_\_\_\_\_

(Total of all floors, add attached garage for residential occupancies)

Specific Bldg. Use: \_\_\_\_\_

*Please Check One:*

Bldg. Occupancy Classification: \_\_\_\_\_

New Construction

Type of Bldg. Construction: \_\_\_\_\_

Addition or Alteration

*If you have trouble determining these items, ask for assistance.*

Short Subdivision

PUD

**FIRE DEPARTMENT USE ONLY**

DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

**WATER FLOW** Base GPM: \_\_\_\_\_ Sprinkler Reduction: \_\_\_\_\_ Total GPM Required \_\_\_\_\_ GPM Available: \_\_\_\_\_

Approved  Not Approved  Approved w/conditions

**HYDRANT SPACING** Distance to Nearest Hydrant: \_\_\_\_\_ ft.

Approved  Not Approved  Approved w/conditions

*\*350 feet maximum Travel Distance for Residential uses, 150 feet maximum travel distance for Commercial uses.*

**FIRE DEPARTMENT ACCESS**

Approved  Not Approved  Approved w/conditions

*\*\*Fire Department Access and Turn Around Required if Over 150 Feet From the Main Roadway.*

*(See Fire Department for details)*

Fire Department Comments/Conditions:

\_\_\_\_\_  
\_\_\_\_\_

APPROVED BY: \_\_\_\_\_  
King County Fire District #2 Fire Marshal/Plans Examiner

NOT APPROVED BY: \_\_\_\_\_  
King County Fire District #2 Fire Marshal/Plans Examiner