



CITY COUNCIL MEETING AGENDA

July 1, 2013

**6:00 p.m. - Special Meeting: Executive Session to discuss
real estate acquisition**

6:15 p.m. – Planning Commission Interviews

7:00 p.m. – Regular Meeting

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|---|--|---------------------|------|
| 1. CALL TO ORDER | 2. PLEDGE OF ALLEGIANCE | 3. ROLL CALL | |
| 4. AGENDA
CONFIRMATION | | | |
| 5. PUBLIC COMMENT | Individuals will please limit their comments to three minutes, and groups to five minutes. | | |
| 6. CORRESPONDENCE
FOR THE RECORD | a. Email Dated June 11, 2013, from David Jung. | | 3. |
| | b. Email Dated June 14, 2013, from Debi Wagner. | | 5. |
| | c. Email Dated June 18, 2013, from R. DeLorm. | | 7. |
| | d. Email Dated June 20, 2013, from Kersten Hubbard. | | 9. |
| 7. CONSENT AGENDA | a. Approval of Check Register: Numbers 34959 - 35085 in the Amounts of \$1,016,819.50 for Payment on July 1, 2013, and Payroll Salaries and Benefits Numbers 5802 - 5820 for Direct Deposits and Wire Transfers in the Amount of \$219,762.90 for June 1 – June 15, Paid on June 20, 2013. | | 11. |
| | b. Approval of Minutes: Regular Meeting, June 17, 2013. | | 31. |
| 8. BUSINESS AGENDA | a. Motion to Approve Appointment to the Planning Commission. | | 35. |
| | b. Public Hearing and Discussion on the Development Agreement for Miller Creek Court. | | 37. |
| | c. Proclamation Supporting National Comprehensive Immigration Reform. | | 63. |
| | d. Discussion on F Line Fiber Sharing Agreements with King County. | | 69. |
| | e. City Manager Succession. | | 313. |
| | f. Discussion on and Possible Motion to Approve Development of an Off-Leash Dog Area in Lakeview Park and Amendment to Lease of Lakeview Park. | | 317. |

COUNCILMEMBERS

Brian Bennett, Mayor Lucy Krakowiak, Deputy Mayor Jack Block, Jr.
Rose Clark Bob Edgar Joan McGilton Gerald F. Robison

City Hall, 400 SW 152nd Street, 1st Floor

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- 8. **BUSINESS AGENDA (cont'd.)**
 - g. Introduce and Discuss Potential Purchase of Former Sunny Terrace Elementary School Property from Highline School District. 335.
 - h. Discussion of Modification to Burien CARES Contract. 339.
 - i. City Manager's Report. 377.
- 9. **COUNCIL BUSINESS**
- 10. **ADJOURNMENT**