



*Burien*  
WASHINGTON

**CITY COUNCIL MEETING AGENDA**

April 2, 2012

6:30 p.m. - Special Meeting: Executive Session to discuss  
real estate acquisition

7:00 p.m. – Regular Meeting

400 SW 152<sup>nd</sup> Street, 1<sup>st</sup> Floor  
Burien, Washington 98166

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<b>1. CALL TO ORDER</b>	<b>2. PLEDGE OF ALLEGIANCE</b>	<b>3. ROLL CALL</b>	
<b>4. AGENDA CONFIRMATION</b>			
<b>5. PUBLIC COMMENT</b>	Individuals will please limit their comments to three minutes, and groups to five minutes.		
<b>6. CORRESPONDENCE FOR THE RECORD</b>	a. Response from Rick Atkinson, Right-of-Way Inspector, to Email Dated February 27, 2012, from Matt Smith Regarding 8 <sup>th</sup> Avenue SW Between 129 <sup>th</sup> and 130 <sup>th</sup> Streets.		3.
	b. Email Dated March 19, 2012, from Andrew Ryan Regarding Ordinance 560.		13.
	c. Email Dated March 19, 2012, from Scott Carey Regarding Spice the Drug.		15.
	d. Email Dated March 19, 2012, from John Poitras Regarding Election Date for Annexation.		17.
	e. Email Dated March 20, 2012, from Luther Ericksen Regarding Red Light Cameras.		19.
	f. Email Dated March 28, 2012, from Debi Wagner Regarding North Highline Unincorporated Area Council (NHUAC).		21.
<b>7. CONSENT AGENDA</b>	a. Approval of Vouchers: Numbers 31196 - 31291 in the Amounts of \$923,747.18 with Voided Check No. 31206.		25.
	b. Approval of Minutes: Council Meeting, March 19, 2012; Council Study Session, March 26, 2012.		41.
<b>8. BUSINESS AGENDA</b>	a. Presentation on Seattle City Light’s Strategic Plan.		49.
	b. Presentation of Annual Report by Discover Burien.		
	c. Presentation of the Draft Transportation Master Plan (TMP).		69.

COUNCILMEMBERS

Brian Bennett, Mayor	Rose Clark, Deputy Mayor	Jack Block, Jr.
Bob Edgar	Lucy Krakowiak	Joan McGilton
		Gerald F. Robison

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<b>8. BUSINESS AGENDA (cont'd.)</b>	d. Adopt Proposed Ordinance 561, Updating and Consolidating Code Enforcement Regulations.	99.
	e. Discussion Regarding If and When to Adopt Resolution No. 330, Requesting King County to Hold a Special Election on August 7, 2012 for the Purpose of Placing on the Ballot a Proposition Concerning Annexation of the North Highline Area "Y" Annexation Area.	147.
	f. City Business.	179.
<b>9. COUNCIL REPORTS</b>		
<b>10. ADJOURNMENT</b>		